

## Auction Notice for Sale of Vehicles

- Country** : IRAQ, Erbil
- Advertisement date** : 02<sup>nd</sup> October 2025
- Submission date** : 14<sup>th</sup> October 2025 at 14:00 Iraq time
- Reference number** : RFQ/IQ/25/032
- Contract Title** : **Contract of Sale of Vehicles**
- Content** : NRC is currently seeking the best offer to sell Vehicles
- No margin of preference is applied; the Auction is open to all eligible Buyers.
- Tender Download** : If your company is interested in participating in the auction, it requires you to download the Auction package, free of charge, using the following [LINK](#) until the "Submission date".
- For registration instructions, please check the Supplier Bid Guide attached to this Auction Notice
- Submission details** : This Auction is a **One-Envelope process**.
- NRC Iraq will follow the **One-envelope process** for this procurement. Therefore, please submit your quotation **following the requirements detailed in the ITA**.
- Remark**
- 1- The Bid, as well as all correspondence and documents relating to the Bid shall be written in English
  - 2- Offers must be submitted through the eTB system, and before the tender deadline expires. It will not be possible to submit your bid after the deadline or outside the eTB system
  - 3- For **technical questions about the system**, please get in touch with [ig.procurement@nrc.no](mailto:ig.procurement@nrc.no)

	DATE	TIME
<b>Auction release (Advertisement)</b>	<b>02<sup>nd</sup> October 2025</b>	<b>00:00</b>
<b>Site Visit to inspect the Vehicles</b>	<b>07<sup>th</sup> October 2025</b>	<b>9:00 AM – 12:00 PM</b>
	<b>8<sup>th</sup> October 2025</b>	<b>9:00 AM – 12:00 PM</b>
<b>Deadline for requests for any clarifications from the NRC</b>	<b>09<sup>th</sup> October 2025</b>	<b>16:00</b>
<b>Last date on which NRC issues clarifications</b>	<b>12<sup>th</sup> October 2025</b>	<b>16:00</b>
<b>Deadline for submission of bids (Late bids will not be accepted)</b>	<b>14<sup>th</sup> October 2025</b>	<b>14:00</b>

Sincerely,

**NRC IRAQ Procurement Department**